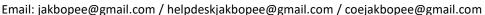
सत्यमेव जयते

THE J&K BOARD OF PROFESSIONAL ENTRANCE EXAMINATIONS

Tele/Fax: 0194-2433760, 2433590, 2437647 (Srinagar): 0191-2479371, 2470102 (Jammu) Website: https://www.jkbopee.gov.in





Subject: Inviting of offline applications for admission to one reserve seat for a student belonging to J&K in Andaman Law College.

Reference: HED-Gen/166/2023-04(7295615) dated 26-09-2024 issued by Higher Education Department

Notification No. 123-BOPEE of 2024 Dated 28-09-2024

It is hereby notified for information of all the concerned that the Government of Jammu & Kashmir, Higher Education Department, vide their communication No. HED-Gen/166/2023-04(7295615) dated 26-09-2024 has to recommend one seat of Integrated B.A. L.L.B. Degree Course from UT of Jammu and Kashmir in the following college:

B.A. L.L.B.

S.No.	Name of College	State/UT	No. of Seats
1	Andaman Law College Port Blair	Andaman and Nicobar Islands	01 (one)

The details of the course can be seen from the official website of the Andaman Law College Port Blair (https://andamanlawcollege.andaman.gov.in/#).

In order to recommend aforesaid seat by the Government, the Board invites applications in the prescribed format annexed as **Annexure-A** to this Notification from the eligible candidates upto **05.10.2024 (till 3:00 p.m.)** which will be forwarded to the concerned department for further necessary action as may be deemed appropriate. The brief guidelines in this regard is as under:

- i) That the Candidate must have passed the Higher Secondary School Examination (10+2) conducted by Central / State Board or equivalent securing not less than 45% marks in the aggregate in case of general category and 40% marks in aggregate in the case of Scheduled Caste and Scheduled Tribes candidates.
- ii) That the Candidates shall be the Domicile of J&K.

In addition to the above, the following certificates shall be enclosed with the applications: -

- 1. Date of Birth Certificate (Matriculation).
- 2. 10+2 Marks Card.
- 3. Domicile Certificate issued by the Competent Authority.
- 4. ID Proof.
- 5. Two Passport Size Photographs.

The last date for submission of applications with full details/ documents shall be upto **05.10.2024 (till.3.00pm)**, no application shall be entertained after the cutoff date.

Note.

1. Mere submission of documents/applications by the candidates shall not confer any right on the candidate to claim the seat, which shall be decided by the authorities in accordance with the merit/eligibility criteria prescribed by the concerned authorities.

E&OE

Dated: 28-09-2024

Sd/-(Prof. Gurvinder Raj Verma) Controller of Examinations J&K BOPEE

No.BOPEE/Exam-A24/2024

Copy to the:

- 1. Principal Secretary to the Lt. Governor, UT of J&K for information please.
- 2. Principal Secretary to the LT. Governor, UT of Ladakh for information please.
- 3. Principal Secretary to the Government, Higher Education Department.
- 4. Commissioner/Secretary to the Government, General Administration Department, J&K.
- 5. Secretary to the Government, ARI & Trainings Department, J&K.
- 6. Director Information, J&K with the request to get this notification published in two leading English Newspapers of Srinagar, Jammu and Leh/Kargil each having larger circulation.
- 7. Director Doordarshan Kendra, Srinagar/Jammu/Leh/Kargil for favour of wide publicity through daily News bulletins.
- 8. Director, All India Radio, Srinagar/Jammu/Leh/Kargil for favour of wide publicity through daily News bulletins.
- 9. Members, J&K BOPEE.
- 10. Secretary, J&K BOPEE.
- 11. FA/CAO, J&K BOPEE for information.
- 12. DLR, J&K BOPEE for information.
- 13. Pvt. Secretary to the Chairperson, J&K BOPEE for kind information of the Chairperson.
- 14. In-charge IT Section, J&K BOPEE for uploading on the official website of the BOPEE.

Annexure "A" to Notification No. 123-BOPEE of 2024 Dated 28-09-2024

THE J&K BOARD OF PROFESSIONAL ENTRANCE EXAMINATIONS

Check-List Form for Integrated B.A. L.L.B. Degree Course 2024

1. NAME_____

BIO-DATA OF THE CANDIDATE

2. S/O/ D/O								
3. D.O.B					Space for Photograph			
4. Category (if any)								
5. Address:								
Total marks of 12 th cl		Marks obtained out of	Percentage	Na	me of the Board			
6. Email address								
7. Mobile No:								
8. Domicile J&K: Yes/No, if yes, mention date of Issue.								
9. Enclose the following academic certificates/documents properly stapled								
(in an open envelop size 10"X14" with Name, and mobile no.):								
DOCUMENTS REQUIRED:								
a. Date of Birth (Matriculation Certificate);								
b.								
c.								
d.								
I hereby declare that the above mentioned information is true & correct to the best of my knowledge & belief.								
I further declare that my admission to Integrated B.A LLB Degree Course may be cancelled, at								

any stage, if I am found ineligible and/or the information provided by me is found to be

Signature of the candidate

incorrect/false/fabricated.

Date: