GOVERNMENT OF JAMMU AND KASHMIR JAMMU & KASHMIR SERVICES SELECTION BOARD

CPO Chowk Panjtirthi, Jammu/Zamzam Complex Rambagh Srinagar.

www.jkssb.nic.in

Subject: Written Examination for the post of Sub-Inspector, Finance Department, held on 10.03.2024 - **Provisional Answer key regarding**.

The Jammu and Kashmir Services Selection Board (JKSSB) conducted the Written Examination for the post of **Sub-Inspector**, **Finance Department**, advertised vide Advertisement Notification No. 04 of 2020, under Item Nos. 118, 121 & 123 on **10**th **March**, **2024**.

The Provisional Answer Key of the question paper (Series A, B, C, D) for the above said examination is provided at **Annexure "A"** to this notice for the information of the candidates.

Any candidate having objection(s) to the answer key, may submit his/her objection(s)/representation(s) in respect of such question(s) on prescribed format/proforma annexed herewith as **Annexure "B"** along with the documentary proof/evidence substantiating the claim (hard copies only) and a fee of ₹200/- (in the form of demand draft) per question (refundable in case of genuine/correct representation/objection) in favour of the Accounts Officer, J&K Services Selection Board.

In case, the objection is found correct, the Answer Key will be revised accordingly in respect of all candidates. No candidate will be informed about the acceptance/non-acceptance of his/her objection individually.

. The objections/representations can be submitted in offline mode only, in the office of JKSSB, CPO Chowk, Panjtirthi, Jammu/JKSSB, Zamzam Building, Rambagh, Srinagar on three working days starting from 11-03-2024, during office hours only. The Board shall not entertain any such representations/objections after the expiry of the stipulated period or through any other mode.

(Reyaz Ahmad Malik) JKAS
Controller of Examinations
J&K Services Selection Board

Dated: - 10.03.2024

No.: JKSSB-COE0EXAM(UT)/7/2024-03 (7420842)

Copy to the: -

- 1. Director, Information & Public Relations, J&K Jammu/Srinagar with the request to get the said notification published in at least two leading newspapers of Jammu/Kashmir.
- 2. Member _____(All), J&K Services Selection Board for information.
- 3. Secretary, J&K, Services Selection Board for information.
- 4. Accounts Officer, J&K Services Selection Board for information and necessary action.
- 5. Pvt. Secretary to Chairman, JKSSB, for the information of the Chairman.
- 6. I/c Website, JKSSB.

ANNEXURE - "A"

Provisional Answer Key of the Written Examination for the post of Sub-Inspector conducted on 10-03-2024.

| Text Booklet Question No. | Series A | Series B | Series C | Series D |
|------------------------------|----------|---|----------|----------|
| Q1 | С | А | В | В |
| Q2 | D | D | С | В |
| Q3 | A C | | В | С |
| Q4 | В | С | В | Α |
| Q5 | В | A | С | А |
| Q6 | С | A C C | | С |
| Q7 | D | B A | | С |
| Q8 | А | С | В | В |
| Q9 | Α | С | В | Α |
| Q10 | A A | | С | Α |
| Q11 | Q11 B | | А | С |
| Q12 | D | В | В | Α |
| Q13 | Α | D | А | В |
| Q14 | С | С | Α | D |
| Q15 | В | В | В | С |
| Q16 | В | С | В | С |
| Q17 | Α | B B B D A A C A B B B B B B B B B B B B B B B B | | А |
| Q18 | D | Α | В | С |
| Q19 | В | С | С | В |
| Q20 | D | С | В | D |
| Q21 | Α | А | В | С |
| Q22 | D | C | С | В |
| Q23 | С | В | D | С |
| Q24 | 4 C A | | С | С |
| Q25 | Q25 D | | В | В |
| Q26 | С | В | Α | Α |
| Q27 | Α | С | В | В |

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| Q28 | А | Α | В | В |
|-----|---|---|---|---|
| Q29 | В | D | С | С |
| Q30 | D | Α | А | В |
| Q31 | Α | В | В | С |
| Q32 | D | С | В | D |
| Q33 | С | В | С | А |
| Q34 | С | В | Α | В |
| Q35 | Α | С | Α | В |
| Q36 | А | С | С | С |
| Q37 | В | А | С | D |
| Q38 | С | В | В | А |
| Q39 | С | В | А | Α |
| Q40 | А | С | А | Α |
| Q41 | D | А | С | В |
| Q42 | В | В | А | D |
| Q43 | D | А | В | А |
| Q44 | С | А | D | С |
| Q45 | В | В | С | В |
| Q46 | С | В | С | В |
| Q47 | А | Α | А | А |
| Q48 | А | В | С | D |
| Q49 | С | С | В | В |
| Q50 | С | В | D | D |
| Q51 | А | В | С | А |
| Q52 | С | С | В | D |
| Q53 | В | D | С | С |
| Q54 | Α | С | С | С |
| Q55 | D | В | В | D |
| Q56 | В | А | Α | С |
| Q57 | С | В | В | А |
| Q58 | А | В | В | А |
| Q59 | D | С | С | В |
| Q60 | А | А | В | D |
| Q61 | В | В | С | Α |

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| Q62 | С | В | D | D |
|-----|---|---|---|---|
| Q63 | В | С | Α | С |
| Q64 | В | Α | В | С |
| Q65 | С | Α | В | А |
| Q66 | С | С | С | А |
| Q67 | Α | C | D | В |
| Q68 | В | В | А | С |
| Q69 | В | А | А | С |
| Q70 | С | А | Α | Α |
| Q71 | А | С | В | D |
| Q72 | В | А | D | В |
| Q73 | А | В | А | D |
| Q74 | А | D | С | С |
| Q75 | В | С | В | В |
| Q76 | В | С | В | С |
| Q77 | Α | Α | А | А |
| Q78 | В | С | D | Α |
| Q79 | С | В | В | С |
| Q80 | В | D | D | С |
| Q81 | В | С | Α | А |
| Q82 | С | В | D | С |
| Q83 | D | С | С | В |
| Q84 | С | C | С | А |
| Q85 | В | В | D | D |
| Q86 | Α | Α | С | В |
| Q87 | В | В | Α | С |
| Q88 | В | В | А | А |
| Q89 | С | С | В | D |
| Q90 | Α | В | D | А |
| Q91 | В | С | А | В |
| Q92 | В | D | D | С |
| Q93 | С | Α | С | В |
| Q94 | Α | В | С | В |
| Q95 | Α | В | А | С |

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| Q96 | С | С | Α | С |
|------|---|---|---|---|
| Q97 | С | D | В | A |
| Q98 | В | Α | С | В |
| Q99 | Α | А | С | В |
| Q100 | Α | Α | А | С |
| Q101 | С | В | D | А |
| Q102 | Α | D | В | В |
| Q103 | В | Α | D | А |
| Q104 | D | С | С | А |
| Q105 | С | В | В | В |
| Q106 | С | В | С | В |
| Q107 | Α | А | А | A |
| Q108 | С | D | Α | В |
| Q109 | В | В | С | С |
| Q110 | D | D | С | В |
| Q111 | С | А | Α | В |
| Q112 | В | D | С | С |
| Q113 | С | С | В | D |
| Q114 | С | С | А | С |
| Q115 | В | D | D | В |
| Q116 | А | С | В | A |
| Q117 | В | А | С | В |
| Q118 | В | А | А | В |
| Q119 | С | В | D | С |
| Q120 | В | D | А | A |

(Reyaz Ahmad Malik) JKAS
Controller of Examinations
J&K Services Selection Board

ANNEXURE - "B"

Representation regarding objection(s) to Answer key pertaining to Written Examination for the post of Sub-Inspector held on 10-03-2024.

(NOTE: USE SEPARATE FORMS FOR SEPARATE QUESTIONS)

| Name of the Ap | plicant | | | |
|--------------------------------|-------------|---------------------|--|--|
| Exam Name | | 1 | | |
| Advertisement | No(s). | | | |
| Application No(| (s). | : | | - Control of the Cont |
| Roll No. | | : | | |
| Date of Exam | | | | |
| Exam Centre Di (Jammu/Kashn | | 1 | | |
| Correspondence | e Address | | | |
| Contact /Mobile | e No. | 1 | No. of the second secon | |
| Demand Draft N | lo. date | : | | |
| Candidates Acco | ount No. (1 | 6 digit) & IFSC Cod | e: | Market Williams |
| Question No. & Series | Details of | the Objection | Resource Material (copy to be enclosed) | Remarks |
| | | | | * |
| 20 | | | | |
| | | | | |
| | | | | |
| Correct Answe | r/Option as | per candidate: | | |

Date of Application:

-03-2024

Signature of the Candidate

Note: Application for each question/answer shall be made on separate page in the given format, otherwise the first question entered in the format shall only be considered.