GOVERNMENT OF JAMMU AND KASHMIR JAMMU AND KASHMIR SERVICES SELECTION BOARD

CPO Chowk, Panjtirthi, Jammu / Zamzam Complex,Rambagh, Srinagar www.jkssb.nic.in

Answer Key Notice

Subject: Written Examination for the Post of Chemist, held on 24-12-2023 – Provisional Answer Key regarding.

The Jammu and Kashmir Services Selection Board (JKSSB) conducted the Written Examination for the post of **Chemist**, Finance Department, advertised vide Advertisement Notification No. 04 of 2020 under Item No. 125 **on 24**th **December, 2023.**

The Provisional Answer Key of the **Question Booklet (Series A)** for the post of Chemist, is hereby notified for the information of the candidates and seeking the objections, if any.

Provisional Answer Key (Chemist)

| Text Booklet Question No. (Series A) | | Text Booklet Question No. (Series A) | | Text Booklet Question No. (Series A) | |
|---|---|---|---|---|---|
| Q1 | В | Q31 | C | Q61 | D |
| Q2 | C | Q32 | C | Q62 | D |
| Q3 | В | Q33 | A | Q63 | D |
| Q4 | D | Q34 | C | Q64 | С |
| Q5 | С | Q35 | С | Q65 | В |
| Q6 | В | Q36 | D | Q66 | В |
| Q7 | С | Q37 | D | Q67 | В |
| Q8 | Α | Q38 | Α | Q68 | Α |
| Q9 | В | Q39 | С | Q69 | В |
| Q10 | D | Q40 | D | Q70 | В |
| Q11 | Α | Q41 | D | Q71 | С |
| Q12 | В | Q42 | A | Q72 | Α |
| Q13 | В | Q43 | С | Q73 | Α |
| Q14 | D | Q44 | D | Q74 | Α |
| Q15 | С | Q45 | Α | Q75 | В |
| Q16 | В | Q46 | В | Q76 | В |
| Q17 | С | Q47 | Α | Q77 | Α |
| Q18 | В | Q48 | В | Q78 | В |
| Q19 | С | Q49 | Α | Q79 | В |
| Q20 | С | Q50 | В | Q80 | D |
| Q21 | Α | Q51 | С | Q81 | D |
| Q22 | Α | Q52 | В | Q82 | Α |
| Q23 | D | Q53 | D | Q83 | D |
| Q24 | D | Q54 | Α | Q84 | В |
| Q25 | В | Q55 | Α | Q85 | В |
| Q26 | D | Q56 | С | Q86 | D |
| Q27 | D | Q57 | С | Q87 | D |
| Q28 | D | Q58 | С | Q88 | В |
| Q29 | Α | Q59 | D | Q89 | С |
| Q30 | D | Q60 | С | Q90 | В |

1/ 24/12/23

| | Question No. es A) | Text Booklet Question No. (Series A) | | Text Booklet Question No. (Series A) | |
|------|-----------------------|---|----|---|---|
| Q91 | В | Q101 | D | Q111 | В |
| Q92 | С | Q102 | Α. | Q112 | Α |
| Q93 | D | Q103 | С | Q113 | С |
| Q94 | D | Q104 | С | Q114 | Α |
| Q95 | Α | Q105 | В | Q115 | Α |
| Q96 | В | Q106 | В | Q116 | С |
| Q97 | С | Q107 | В | Q117 | В |
| Q98 | D | Q108 | С | Q118 | Α |
| Q99 | В | Q109 | D | Q119 | Α |
| Q100 | Α | Q110 | В | Q120 | В |

The candidates are advised to refer to **Question Booklet (Series A)**, enclosed alongwith this notice to match the corresponding question(s) in their respective Question Booklet series and if any candidate feels that the key to any of the question(s) is/are wrong, he/she may represent on prescribed format/proforma annexed herewith as **Annexure** "A" along-with the documentary proof/evidence substantiating the claim **(hard copies only)** and a fee of Rs. 200/- per question in the form of Demand Draft (refundable in case of genuine/correct representation/objection) in favour of the Accounts Officer, J&K Services Selection Board. **The candidates are further advised to clearly mention the question(s) objected to with reference to its serial number as it appears in the Question Booklet of Series A of the Provisional Answer Key.**

In case, the objection is found correct, the Answer Key will be revised accordingly in respect of all candidates. No candidate will be informed about the acceptance/non-acceptance of his/her objection individually.

The objections/representations can be submitted in offline mode only, in the office of J&K Services Selection Board, CPO Chowk, Panjtirthi, Jammu/ J&K Services Selection Board, Zamzam Complex, Rambagh, Srinagar on three working days starting from 26-12-2023, during office hours only. The Board shall not entertain any such representations/objections after the expiry of the stipulated period or through any other mode.

Reyaz Ahmad Malik (JKAS)
Controller of Examinations
J&K Services Selection Board

Dated: 24.12.2023

No.: JKSSB-COE0EXAM(UT)/99/2023-03 (7361997) Copy to the:

- Director, Information & Public Relations, J&K, Jammu/Srinagar with the request to get the said notification published in at least two leading local newspapers of Jammu/ Kashmir.
- 2. Member ______ (All), J&K Services Selection Board for information.
- 3. Secretary, J&K Services Selection Board for information.
- 4. Accounts Officer, J&K Services Selection Board for information & necessary action.
- 5. Pyt. Secy. to Chairman, JKSSB, for the information of the Chairman.
- 6. I/C Website, J&K Services Selection Board.

ANNEXURE - A

Representation regarding objection(s) to Answer key pertaining to Written Examination for the post of Chemist held on 24-12-2023.

(NOTE: USE SEPARATE FORMS FOR SEPARATE QUESTIONS)

| Name of the Applicant | | i | | |
|--------------------------------|----------------|------------------------|---|--|
| Exam Name | | : | | |
| Advertisement No(s). | | : | | |
| Application | No(s). | * | | ······································ |
| Roll No. | | : | | |
| Date of Exa | m | : | | |
| Exam Centro (Jammu/Ka | | ī | | |
| Corresponde | ence Address | * | | |
| Contact / Mo | obile No. | * | | <u>.</u> |
| Demand Dra | aft No. date | Ŧ | | |
| Candidates . | Account No. (1 | 6 digit) & IFSC Code : | | |
| Question No. in Series A | Details (| of the Objection | Resource Material (copy to be enclosed) | Remarks |
| | | | | |
| | | | | and the second s |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Correct Ans | wer/Option as | per candidate: | | Andrews |

Date of Application:

-12-2023

Signature of the Candidate

Note: Application for each question/answer shall be made on separate page in the given format, otherwise the first question entered in the format shall only be considered.

DO NOT OPEN THIS TEST BOOKLET UNTIL YOU ARE TOLD TO DO SO

Booklet Serial No.

101217 CHEMIST OMR Examination - 2023 **Test Booklet Series**



Time Allowed: 120 Minutes

Maximum Marks: 120

INSTRUCTIONS

- IMMEDIATELY AFTER THE COMMENCEMENT OF THE EXAMINATION, YOU SHOULD CHECK THAT THIS TEST BOOKLET **DOES NOT** HAVE ANY UNPRINTED OR TORN OR MISSING PAGES OR ITEMS, ETC. IF SO, GET IT REPLACED BY A COMPLETE TEST BOOKLET.
- 2. Please note that it is the candidate's responsibility to encode and fill in the Roll Number, Booklet Serial No. and Test Booklet Series Code A, B, C or D carefully and without any omission or discrepancy at the appropriate places in the OMR Answer /Response Sheet. Any omission/discrepancy will render the Response Sheet liable for rejection.
- You have to enter your Roll Number on the
 Test Booklet in the Box provided alongside.
 DO NOT write anything else on the Test Booklet.



- 4. This Test booklet contains 120 items (questions). Each item comprises of four responses (answers). You will select the response which you want to mark on the Answer Sheet/Response Sheet. In case you feel that there is more than one correct response, mark the response which you consider the appropriate. In any case, choose *ONLY ONE* response for each item.
- 5. You have to mark all your responses *ONLY* on the separate Answer /Response Sheet provided. *See directions in the Response Sheet.*
- 6. All items carry equal marks.
- 7. After you have completed filling in all your responses on the Response Sheet and the examination has concluded, you should hand over to the Invigilator only the Answer /Response Sheet. You are permitted to take away with you the Test Booklet and Candidate's Copy of the Response Sheet.
- 8. Sheets for rough work are appended in the Test Booklet at the end.
- 9. While writing Centre Code and Roll No. on the top of the Answer Sheet/Response Sheet in appropriate boxes use "ONLY BLUE/BLACK BALL POINT PEN".
- 10. Penalty for wrong answers:

THERE WILL BE PENALTY FOR WRONG ANSWERS MARKED BY THE CANDIDATE IN THE WRITTEN TEST (OBJECTIVE TYPE QUESTIONS PAPERS).

- (i) There are four alternatives for the answer to every question. For each question for which a wrong answer has been given by the candidate, (1/4) of the marks assigned to that question will be deducted as penalty.
- (ii) If a candidate gives more than one answer, it will be treated as a **wrong answer** even if one of the given answers happens to be correct and there will be same penalty as above for that question.
- (iii) If a question is left blank, i.e., no answer is given by the candidate, there will be **no penalty** for that question.

DO NOT OPEN THIS TEST BOOKLET UNTIL YOU ARE TOLD TO DO SO

(Set-A)



S

| 1. | | national highway from Amritsar to Kolkata via Delhi is numbered |
|----|------|--|
| | A) | NH1 |
| | B) | NH2 |
| | C) | NH4 |
| | D) | NH8 |
| 2. | The | total length of the river Ganga is about |
| | A) | 3025 km |
| | B) | 3425 km |
| | C) | 2525 km |
| | D) | 2925 km |
| 3. | Wh | ich one of the following is a north flowing river? |
| | A) | Cauvery |
| | B) | Narmada |
| | C) | Chambal |
| | D) | Brahmaputra |
| 4. | In w | hich language was the Shrimad Bhagavad Gita originally written? |
| | A) | Prakrit |
| | B) | Apabhramsa |
| | C) | Pali |
| | D) | Sanskrit |
| 5. | | or Die' (Karenge ya Marenge) Gandhiji gave this Mantra to the nation on the eve of ch mass movement? |
| | A) | Rowlatt Satyagraha |
| | B) | Salt Satyagraha |
| | C) | Quit India Movement |
| | D) | Non-Cooperation Movement |
| 6. | Hov | w many types of Fundamental rights are provided by Indian Constitution? |
| | A) | 5 |
| | B) | 6 |
| | C) | 7 |
| | D) | 9 |
| | | |

| 7. | Wh | at is the maximum number of Members in Lok Sabha? |
|------|----------|--|
| | A) | 512 |
| | B) | 542 |
| | C) | 552 |
| | D) | 532 |
| | | |
| 8. | Вуч | which name/names is our country mentioned in the Constitution? |
| | A) | Bharat and India |
| | B) | Bharat only |
| | C) | Hindustan and India |
| | D) | Bharat, Hindustan and India |
| 9. | Wh | ich article of the Indian Constitution deals with the abolition of untouchability? |
| | A) | Article 14 |
| | B) | |
| | C) | |
| | D) | Article 23 |
| 10 | A + | propert hour many Eundemental Duties are in the Constitution of India? |
| 10. | - | oresent how many Fundamental Duties are in the Constitution of India? 6 |
| | A) B) | 7 |
| | C) | 10 |
| | D) | 11 |
| | D) | |
| 11. | Alc | oholic beverages contain |
| | A) | Ethyl alcohol |
| | B) | Butyl alcohol |
| | C) | Methyl alcohol |
| | D) | Methanol |
| 12. | The | instrument used for measuring depth of water table is known as |
| | A) | Evaporimeter |
| | B) | Piezometer |
| | C) | Odometer |
| | D) | Lysimeter |
| (Set | - A) | (4) |

| 13. | Wh | nich of the following primarily causes Mercury Pollution? | |
|------|------|--|-----------------|
| | · A) | Automobile Battery . | |
| | B) | CFL Lamp | |
| | C) | Diesel Engine | |
| | D) | Polymer | |
| 14. | Who | nere is the 'Rajaji Tiger Reserve' located in India? | |
| | A) | Gujarat | |
| | B) | Madhya Pradesh | |
| | C) | · | |
| | D) | | |
| 15. | Whi | nich of the following taxes are abolished by the Goods and Services T | ax? |
| | A) | Property tax | |
| | B) | Corporation tax | |
| | C) | VAT | |
| | D) | All of the above | |
| 16. | Ker | rewa Soils is best for Growing? | |
| | A) | Wheat | |
| | B) | Saffron | |
| | C) | Rice | |
| | D) | Tea | |
| 17. | Onv | which date J&K Reorganisation Act, 2019 came into force? | |
| | A) | 5 August 2019 | |
| | B) | 30 October 2019 | |
| | C) | 31 October 2019 | |
| | D) | 9 September 2019 | |
| 18. | | npore uplands, locally called 'wudar' in Sri Nagar, Jammu and Kash rce of revenue from which among the following? | mir are a great |
| | A) | Apples | |
| | B) | Saffron | |
| | C) | Tourism | |
| | D) | Sports | |
| (Set | -A) | (5) | [P.T.O. |

Directions: Q. No. (19 to 23) Read the passage carefully and answer the questions based on the passage.

The world population is living, working, vacationing, increasingly conglomerating along the coasts, and standing on the front row of the greatest, most unprecedented, plastic waste tide ever faced.

Washed out on our coasts in obvious and clearly visible form, the plastic pollution spectacle blatantly unveiling on our beaches is only the prelude of the greater story that unfolded further away in the world's oceans, yet mostly originating from where we stand: the land.

For more than 50 years, global production and consumption of plastics have continued to rise. An estimated 299 million tons of plastics were produced in 2013, representing a 4 percent increase over 2012, and confirming an upward trend over the past years. In 2008, our global plastic consumption worldwide has been estimated at 260 million tons, and according to a 2012 report by Global Industry Analysts, plastic consumption is to reach 297.5 million tons by the end of 2015.

Plastic is versatile, lightweight, flexible, moisture resistant, strong, and relatively inexpensive. Those are the attractive qualities that lead us, around the world, to such a voracious appetite and over-consumption of plastic goods. However, durable and very slow to degrade, plastic materials that are used in the production of so many products all, ultimately, become waste with staying power. Our tremendous attraction to plastic, coupled with an undeniable behavioural propensity of increasingly over-consuming, discarding, littering and thus polluting, has become a combination of lethal nature.

A simple walk on any beach, anywhere, and the plastic waste spectacle is present. All over the world, the statistics are ever growing, staggeringly. Tons of plastic debris (which by definition are waste that can vary in size from large containers, fishing nets to microscopic plastic pellets or even particles) is discarded every year, everywhere, polluting lands, rivers, coasts, beaches, and oceans.

Published in the journal Science in February 2015, a study conducted by a scientific working group at UC Santa Barbara's National Center for Ecological Analysis and Synthesis (NCEAS), quantified the input of plastic waste from land into the ocean. The results: every year, 8 million metric tons of plastic end up in our oceans. It's equivalent to five grocery bags filled with plastic for every foot of coastline in the world. In 2025, the annual input is estimated to be about twice greater, or 10 bags full of plastic per foot of coastline. So the cumulative input for 2025 would be nearly 20 times the 8 million metric tons estimate - 100 bags of plastic per foot of coastline in the world!

- 19. As per the passage, which of the following statements are true?
 - 1. Most of the plastic present in the ocean today has originated from the land.
 - 2. In recent years, the production of plastics has declined.
 - 3. Plastic pollution is present on almost every beach.
 - A) Only 1
 - B) Only 2
 - C) Only 1 and 3
 - D) All 1, 2 and 3

(Set - A)

| (Set | -A) | (7) | [P.T.O. |
|------|------------------------|--|-----------|
| | D) | the | |
| | C) | an | |
| | B) | no article | |
| | A) | a | |
| 24. | Fill i | n the blank " unit means a measurement." | |
| | יים | omy rand 2 | |
| | D) | Only 1 and 2 | |
| | Б) С) | Only 3 | |
| | A) B) | Only 1 Only 2 | |
| | | • • • | |
| | 3. | Plastic does not degrade easily thus it ended up being a pollutant. There is no policy to curb plastic pollution. | |
| | 1. | Plastic is cheaply available and that lead to the overconsumption. | |
| 23. | | ording to the author, What can be the reason behind the plastic pollution? | |
| 22 | | | |
| | D) | Foundation for Environmental Education | |
| | C) | Kano State Environmental Planning and Protection Agency | |
| | B) | Global Industry Analysts | |
| | A) | UC Santa Barbara's National Center for Ecological Analysis and Synthe | sis |
| 22. | | ch organisation has quantified the input of plastic waste from land into the c tioned in the passage. | ocean? As |
| | D) | Only 1 and 2 | |
| | C) | Only 2 | |
| | B) | Only 1 | |
| | A) | Only 2 and 3 | |
| | 3. | According to the Global Industry Experts, plastic consumption is to re million tons by the end of 2015. | ach 297.5 |
| | 2. | The production of plastics in 2012 is approximately 299 million tons. | |
| | 1. | There is a 4 percent increase in the production of plastics in 2013, over | 2012. |
| 21. | Whi | ch of the following statements are false according to the passage? | |
| | D) | Lightweight | |
| | C) | Brittle | |
| | B) | Moisture Resistant | |
| | A) | Cheap | • |
| | | | |

20. Which of the following is not the quality of plastic?

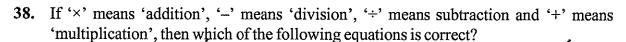
| 25. | ect the most appropriate meaning of the given phrase/idiom. | |
|------|---|---|
| | "Iro | n will" |
| | A) | Good health |
| | B) | Strong determination |
| | C) | Sticks to the point |
| | D) | Has high haemoglobin |
| 26. | | ose the correct active/passive voice form the four alternatives of the following ence. |
| | "Th | e prisoners have made these paintings." |
| | A) | These prisoners have been made by the paintings. |
| | B) | These paintings were made by the prisoners. |
| | C) | These paintings are made by the prisoners. |
| | D) | These paintings have been made by the prisoners |
| 27. | In th | ne following questions, out of the four alternatives, one word is correctly spelt. |
| | Fino | d the correctly spelt word. |
| | A) | Juwelery |
| | B) | Jewelry |
| | C) | Juallery |
| | D) | Jewellery |
| 28. | | ratio between the speeds of two trains is 7:8. If the second train runs 400 km in ours, then the speed of the first train is: |
| | A) | 70 km/hr |
| | B) | 75 km/hr |
| | C) | 84 km/hr |
| | D) | 87.5 km/hr |
| 29. | Fill | in the blank. |
| | She | is going to look after the cat I am away on holiday. |
| | A) | While |
| | B) | as |
| | C) | before |
| | D) | what |
| (Set | -A) | (8) |

| 30. | In the following narration, a sentence has been given in direct/indirect form. Out of to four alternatives choose the one which best expresses of the same sentence in indirect form. | | | | |
|------|---|---|--|--|--|
| | The lawyer said to his client, "We will win the case." | | | | |
| | A) | The lawyer told to his client that they would win the case. | | | |
| | B) | The lawyer said that the client would win the case. | | | |
| | C) | The lawyer told his client that they should win the case. | | | |
| | D) | The lawyer told the client that they would win the case | | | |
| 31. | Loo | c at this series: 2, 6, 18, 54, What number should come next? | | | |
| | A) | 108 | | | |
| | B) | 148 | | | |
| | C) | 162 | | | |
| | D) | 216 | | | |
| 32. | Fill i | n the blank in series CMM, EOO, GQQ,, KUU | | | |
| | A) | GRR | | | |
| | B) | GSS | | | |
| | C) | ISS | | | |
| | D) | ITT | | | |
| 33. | Cho | ose correct option to replace Question Mark (?) A1, B3, C5, D7,? | | | |
| | A) | E9 | | | |
| | B) | F9 | | | |
| | C) | G10 | | | |
| | D) | E10 | | | |
| 34. | | ch of the following pairs of words have the same relationship as "Engineering: nanics"? | | | |
| | A) | Physics: Chemistry | | | |
| | B) | Botany: Zoology | | | |
| | C) | Mathematics: Numbers | | | |
| | D) | History: Geography | | | |
| (Set | -A) | (9) [P.T.O. | | | |

- 35. Select the one which is different from the other three responses. A) Konark B) Madurai C) Ellora D) Khajuraho Select the one which is different from the other three responses. 36. (96, 24)(39, 18)B) C) (81, 54)(82, 64)D) In the following question, first and second figure from the Question figures follow a relationship. Which Answer figure should replace the question mark (?) to have the same relationship with the third figure: **Question Figures Answer Figures** (2) (1) (3) (4)A) (1) (2) B) C) (3)
- (Set A)

D)

(4)



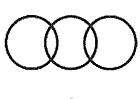
A)
$$16 + 5 - 10 \times 4 \div 3 = 9$$

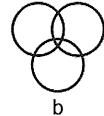
B)
$$16-5 \times 10 \div 4 + 3 = 12$$

C)
$$16 + 5 \div 10 \times 4 - 3 = 9$$

D)
$$16 \times 5 \div 10 \div 4 - 3 = 19$$

39. Which of the following diagrams best represents the group of "Elephant, Wolf, Animal" and each circle represents one word.









[P.T.O.

a

- A) a
- B) b
- C) c
- D) d
- **40.** Below are given roll numbers of candidates registered for an examination. The first two digits from the left stand for the centre code and next four for the serial number of the candidates registered at the centre.

| 259451 | 556104 | 259453 | 676107 |
|--------|--------|--------|--------|
| 679109 | 679215 | 957529 | 259213 |
| 556109 | 257337 | 559549 | 858514 |
| 25468 | 857528 | 957527 | 259425 |

Which centre is having the maximum number of candidates?

- A) 85
- B) 55
- C) 67
- D) 25

41. In a group of five friends Hina. Rukaiya, Shefali, Mariyam, Gurpreet, Hina is taller than Rukaiya. Also, Shefali is shorter Rukaiya. Gurpreet is taller than Hina while Mariyam is shortest.

Who among them is tallest.

- A) Rukaiya
- B) Hina
- C) Shefali
- D) Gurpreet
- **42.** There is an address of an organization, which has been reproduced as four options, three of which have some mistakes and one is without mistake.

(12)

Choose correct address which has no mistake.

Mrs. Nusrat Jahan

C-803, Green Valley Apartments

Plot No-11, Sector-22, Dwarka

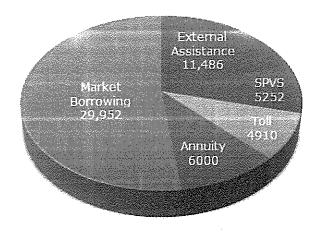
New Delhi-110077

- A) Mrs. Nusrat Jahan
 C-803, Green Valley Apartments
 Plot No-11, Sector-22, Dwarka
 New Delhi-110077
- B) Mrs. Nusat Jahan C-803, Green Vally Apartments Plot No-11, Sector-22, Dwrka New Delhi-110077
- C) Mrs. Nusrat Jahan C-803 Green Valley Apartment Plot No-22, Sector-11, Dwarka New Delhi-110077
- D) Mrs. Nusrat Jahan
 C-803, Green Valley Apartments
 Plot No-22, Sector-11, Dwrka
 New Delhi-110077

| | (13) | [P.T.O. |
|------|--|--------------------------|
| D) | 87 | |
| C) | 85 | |
| B) | 79 | |
| A) | 76 | |
| | average of runs of a cricket player of 10 innings was 32. e in his next innings so as to increase his average of runs | |
| D) | 34 | |
| C) | -34 | |
| B) | -26 | |
| A) | 26 | |
| Eval | uate: $2xy^3 + x - 2y$ for $x = 2$ and $y = -2$ | |
| D) | 30km | |
| C) | 45km | |
| B) | 60km | |
| A) | 70km | |
| | n an average speed of 40 km/hr, a train reaches its destinat verage speed of 35 km/hr, it is late by 15 minutes. Find the l | |
| D) | 0.25% loss | |
| C) | 2.5% loss | |
| B) | 2.5% gain | |
| A) | Neither gain nor loss | |
| | bicycles were sold for Rs. 3,990 each, gaining 5% on ex. The gain or loss percent on the whole transaction is | one and losing 5% on the |
| D) | 18000 | |
| C) | 16000 | |
| B) | 14000 | |
| A) | 12000 | |
| A) | | |

- **48.** If square of 11 is 121 then, what is the square of 111?
 - A) 121
 - B) 12321
 - C) 1234321
 - D) 123321
- 49. It is given that \triangle ABC \sim \triangle PQR, with BC/QR = 1/4 then, ar(\triangle PRQ)/ar(ABC) is equal to
 - A) 16
 - B) 4
 - C) 1/4
 - D) 1/16
- **50.** The following pie-chart shows the sources of funds to be collected by the National Highways Authority of India (NHAI) for its Phase II projects. Study the pie-chart and answers the question that follow.

Sources of funds to be arranged by NHAI for Phase II projects (in crores Rs.)



The approximate ratio of the funds to be arranged through Toll and that through Market Borrowing is

- A) 2:9
- B) 1:6
- C) 3:11
- D) 2:5

| (Set | - A) | | (15) | [P.T.O. |
|------|-------|--------------------------------|------------------------------|-------------------------------|
| | D) | Disk arrival time | | |
| | C) | Disk access time | | |
| | B) | Drive utilization time | | |
| | A) | Disk utilization time | | |
| | the o | operation is completed? | _ | |
| -• | requ | est for the transfer of data f | | mary storage and the instance |
| 56. | Whi | ich of the following is know | n as the interval hetween th | ne instant a computer makes a |
| | D) | Byte | | |
| | C) | Nibble - | | |
| | B) | KB | | |
| | A) | Bit | | |
| 55. | | ich of the following is the s | mallest unit of data in a co | mputer? |
| | D) | Hyper Text Transfer Police | cy Secure | |
| | C) | Hyper Text Transfer Proc | | |
| | B) | Hyper Text Transfer Proc | | |
| | A) | Hyper Text Transfer Prot | | |
| 54. | | at is the full form of HTTPS | | • |
| | , | . 7 – | | |
| | D) | √2/2 | | |
| | C) | 1 | | • |
| | B) | $\sqrt{3/2}$ | | |
| | A) | 1/2 | | |
| 53. | Wha | at is the value of sin30°cos | s15° + cos30°sin15°? | |
| | D) | 3696cm ³ | | |
| | C) | 4000cm ³ | | |
| | B) | 1232cm ³ | | |
| | A) | 1225cm ³ | | |
| 52. | 24c | m side. What is the volume | | ns a cone when revolved about |
| | | | | |
| | D) | Reflex | | |
| | C) | Obtuse | | |
| | B) | Right | | |
| | A) | Acute | | , |

51. Determine how the angle $7/8\pi$ radians is classified

| 57. GUI means? | | |
|----------------|------|--|
| | A) | Graph Use Interface |
| | B) | Graphical Universal Interface |
| | C) | Graphical User Interface |
| | D) | Graphical Unique Interface |
| | | |
| 58. | Publ | ic domain software is usually |
| | A) | System supported |
| | B) | Source supported |
| | C) | Community supported |
| | D) | Programmer supported |
| | | |
| 59. | Whi | ch term refers to the use of IT to engage citizens in the decision-making process? |
| | A) | E-governance |
| | B) | M-governance |
| | C) | Citizenry Technification |
| | D) | Participatory Governance |
| | | |
| 60. | How | many users can open the Excel file at the same time? |
| | A) | 64 users |
| | B) | 128 users |
| | C) | 256 users |
| | D) | 512 users |
| (Set | - A) | (16) |

| 61. | 61. The capital of Lakshadweep is | | | |
|------|-----------------------------------|--|--|--|
| | A) | Port Blair | | |
| | B) | Silvassa | | |
| | C) | Aizawl | | |
| | D) | Kavaratti | | |
| 62. | | at is the process by which original composition of rocks are changed due to the ement of hydrothermal fluids through rocks under high temperature and pressure ed? | | |
| | A) | Granulation | | |
| | B) | Plastic Deformation | | |
| | C) | Recrystallisation | | |
| | D) | Metasomatism | | |
| 63. | The | The reason for Rajasthan being deficient in rainfall is | | |
| | A) | The monsoon fail to reach this area | | |
| | B) | It is too hot | | |
| | C) | There is no water available and thus the winds remain dry | | |
| | D) | The winds do not come across any barrier to cause necessary uplift to be cooled | | |
| 64. | Head | dquarters of North Eastern railway is at | | |
| | A) | Assam | | |
| | B) | Kolkata | | |
| | C) | Gorakhpur | | |
| | D) | Danapur | | |
| 65. | | According to Census of India 2011 which one of the following Union Territories had the highest sex ratio? | | |
| | A) | Chandigarh | | |
| | B) | Puducherry | | |
| | C) | Lakshadweep | | |
| | D) | Daman and Diu | | |
| (Set | -A) | (17) [P.T.O. | | |

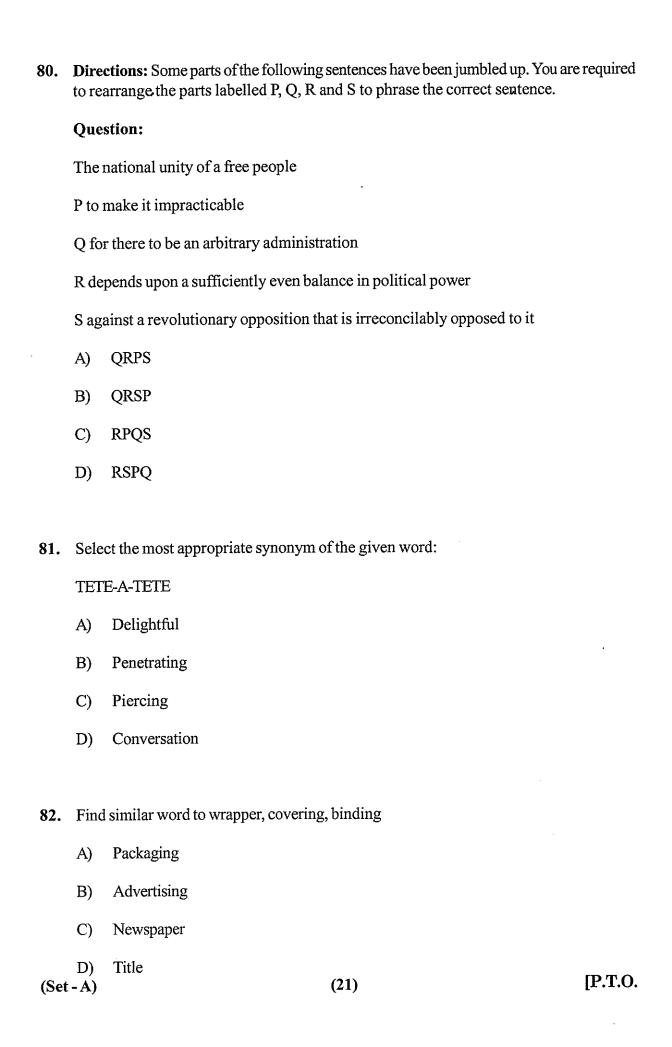
| 66. | In which of the following states is the Sambhar lake located? | | |
|--------------------------|--|--|--|
| | A) | Mizoram | |
| | B) | Rajasthan | |
| | C) | Gujarat | |
| | D) | Jammu | |
| | | | |
| 67. Hundies are normally | | dies are normally | |
| | A) | Cheque | |
| | B) | Bills of Exchanges | |
| | C) | Bills of Purchase | |
| | D) | Bills of Lading | |
| 68. | 68. Which of the following places is famous for Chikankari work, which is a tradit of embroidery? | | |
| | A) | Lucknow | |
| | B) | Hyderabad | |
| | C) | Jaipur | |
| | D) | Mysore | |
| | | ch Article of the Indian Constitution states the directive principles of state policy on motion of international peace and security? | |
| | A) | Article 57 | |
| | B) | Article 51 | |
| | C) | Article 59 | |
| | D) | Article 49 | |
| 70. | The | first Indian Satellite Aryabhatta was launched in | |
| | A) | 1974 | |
| | B) | 1975 | |
| | C) | 1976 | |
| | D) | 1977 | |
| (Set | | (18) | |

| 71. | When is the World Wildlife Week observed? | | | |
|------|---|---|----------------------|--|
| | A) | First week of September | | |
| | B) | Last week of September | | |
| | C) | First week of October | | |
| | D) | Last week of October | | |
| | | | | |
| 72. | The | term HUF is frequently found in taxation system in India, what | does HUF stands for? | |
| | A) | Hindu Undivided Family | | |
| | B) | Household Universal Frequency | | |
| | C) | Household Unit Facto | | |
| | D) | Hindu Union Fund | | |
| 73. | Who | ascended the Throne of Jammu and Kashmir after Maharaja | Gulab Singh? | |
| | A) | Maharaja Ranbir Singh | | |
| | B) | Maharaja Hari Singh | | |
| | C) | Maharaja Ranjit Singh | | |
| | D) | Yuvraj Karan Singh | | |
| 74. | Wh | ich Lake of Jammu and Kashmir has first floating Post Office | ? | |
| | A) | Dal Lake | | |
| | B) | Wular Lake | | |
| | C) | Mansar Lake | | |
| | D) | Gangabal Lake | | |
| 75. | | folk dance of Kashmir in which two groups of ladies facing ted around one another's backs sing alternately. | each other with arms | |
| | A) | Bacha Nagma | | |
| | B) | Rouf | | |
| | C) | Wanwun | | |
| | D) | Hikat | | |
| (Set | -A) | (19) | [P.T.O. | |

76. Shalimar bagh was built by which Mughal emperor? Aurangjeb A) B) Jahangir Shah jahan C) D) Akbar 77. As per the J&K Reorganization Act 2019, the UT of Ladakh comprises of which of the following territories of the state of J&K? A) Kargil and Leh Districts B) Doda and Kathua districts C) Ramban and Reasi districts D) Leh and Poonch districts Directions Q. No. (78 to 79): Each sentence below is partly or wholly italicized and bold. Below each sentence are four alternative ways of writing the italicized and bold part and improving it. The choice (a) in each case is the same as the original italicized part: choices (b). (c) and (d) are different. If you think the original phrasing is correct, select (a) as your answer. If another choice forms a better/correct sentence, select that as your answer: 78. I am not certain in respect to which courses to take. A) In respect to which courses About which courses B) C) As to the choosing of courses D) Regarding to those courses 79. The use of radar, as well as two-way radio paging, make it possible for state police to intercept most speeders. A) Make it possible B) Makes it possible Allows the possibility C) D) Makes possible

(20)

(Set-A)



| 83. | Ap | erson who brings goods illegally into the country |
|------|-------|--|
| | A) | Importer |
| | B) | Exporter |
| | C) | Fraud |
| | D) | Smuggler |
| 84. | A st | ate of being unmarried |
| | A) | Alone |
| | B) | Celibacy |
| | C) | Lonely |
| | D) | Aloofness |
| 85. | Find | l correct spelling |
| | A) | FEASIBEL |
| | B) | FEASIBLE |
| | C) | FASCIEBLE |
| | D) | FEASEBLE |
| 86. | | ose the correct active/passive voice form the four alternatives of the following ence: |
| | I sha | all have written the letter. |
| | A) | The letter will be written by me |
| | B) | The letter has been written by me |
| | C) | The letter is being written by me |
| | D) | The letter will have been written by me |
| | Fill | in the Blanks for Q. No. (87 to 90): |
| 87. | | children recited poem in honour of Prime Minister. |
| | A) | the, a, an, a, |
| | B) | a, the,the,the |
| | C) | no article, a, an, the |
| | D) | the, a, the, the |
| (Set | -A) | (22) |

| 88. | He I | ert meeting in a feet of |
|------|---------|---|
| | A) | Peke * |
| | B) | Pique |
| | C) | Peek |
| | D) | Peak |
| 89. | Ai L | ing to Manhattan is 1997. |
| | A) | Has been transferred |
| | B) | Should be transferred |
| | C) | Was transferred |
| | D) | Is transferred |
| 90. | Chapin. | otic in conception but not in, Kelly's canvases are as neat as the proverbial |
| | A) | Conceit |
| | B) | Execution |
| | C) | Intent |
| | D) | Origin |
| 91. | Find | 1 the odd number in 385, 462, 572, 396, 427, 671, 264 |
| | A) | 385 |
| | B) | 427 · |
| | C) | 671 |
| | D) | 264 |
| | Wri | te the next in the series for Q. No. (92 to 93) |
| 92. | AII | PVAE? |
| | A) | F |
| | B) | G |
| | C) | Н |
| | D) | I |
| (Set | :-A) | (23) [P.T.O. |

(23)

(Set - A)

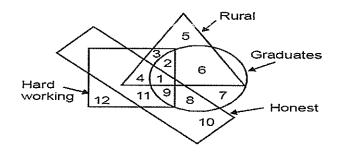
93. 5 9 16 29 54 103 ?

- A) 300
- B) 250
- C) 208
- D) 200

94. Who is the youngest of all?

- (i) Radha is younger to Sunita but elder than Rita
- (ii) Rita is elder than Geeta
- (iii) Sham is elder to Rita but younger to Radha
- A) Rita
- B) Radha
- C) Sham
- D) Geeta

Directions: Refer following figure and answer Q. No. (95 to 96)



95. Graduates, hard working, honest and rural people are indicated by

- A) 1
- B) 2
- C) 3
- D) 4

96. Urban graduates who are neither hard working nor honest are represented by

- A) 5
- B) 7
- C) 10
- D) 11

(Set - A)

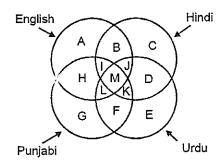
Directions: Q. No. (97 to 98) There are four intersecting circles in the following diagram, each representing people who can read and write English, Hindi, Urdu and Punjabi.

A = 40

C = 2A

 $E = (\frac{1}{2}) A$

G = 2E



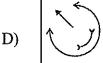
- 97. People who can read and write all the languages can be represented by?
 - A)
 - B) J
 - C) \mathbf{M}
 - D) K
- 98. How many people know Urdu or Punjabi?
 - A) 40
 - B) 20
 - C) 80
 - 60 D)
- 99. Choose the correct mirror image of the given figure from amongst the form alternatives A, B, C, D given along with it.









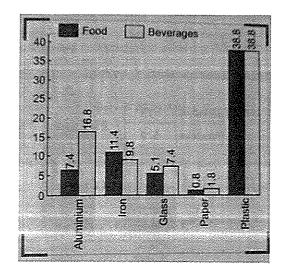


| 100. Which of the following terms follows the trend of the given list? | | | |
|--|---|--|--|
| PRQPQPQPQ, PQRPQPQPQ, PQPRQPQPQ, PQPQRPQPQ, PQPQPRQPQ | | | |
| A | PQPQPQRPQ | | |
| B | RPQPQPQPQ | | |
| C | PRQPQPQPQ | | |
| D | PQRPQPQPQ | | |
| | | | |
| | BE QUICK is coded as ZC OSGAI, then the code of the last letter of the third word in esentence I LOVE MY COUNTRY is | | |
| A) | A | | |
| B) | T | | |
| C) | U | | |
| D) | W | | |
| | | | |
| | in a certain language, EXECUTIVE is coded as TCIEUXVEE then how is AUSOLEUM coded in that language? | | |
| (A) | LSEUOAUMM | | |
| B) | AUUCOSLMM | | |
| C) | AUEUOSEMM | | |
| D) | SLUEOAUMM | | |
| | | | |
| 103. If | the unit digit in the product $(459 \times 46 \times 28* \times 484)$ is 2, the digit in place of * is | | |
| A) | 3 | | |
| B) | 5 | | |
| C) | 7 | | |
| D) | 0 | | |
| 104. If $\sqrt{15} = 3.88$ the value of $\sqrt{\frac{5}{3}}$ is | | | |
| A) | 0.43 | | |
| B) | 1.89 | | |
| C) | 1.29 | | |
| D) | 1.63 | | |
| (Set - A) | (26) | | |

| C) D) | 6:4:3 2:3:4 | |
|----------|--|--|
| C) | 6:4:3 | |
| | | |
| B) | 22:23:24 | |
| A) | 10:15:20 | |
| a wa | an invests an amount of Rs.15,860 in the name ay that they get the same amount after 2, 3 apple interest is 5%, then the ratio of amounts in | and 4 years respectively. If the rate of |
| D) | 80 days | |
| C) | 100 days | |
| B) | 120 days | |
| A) | 150 days | |
| | nd B can do a work in 72 days; B and can do it is that time can A alone do it? | n 120 days; A and C can do it in 90 days. |
| D) | 40:50:60 | |
| C) | 35:49:42 | |
| B) | 30:42:77 | |
| A) | 55:77:66 | |
| IfA: | :B = 5:7 and $B:C = 6:11$ then $A:B:C$ is | |
| D) | 520 | |
| C) | 450 | |
| B) | 400 | |
| A) | 350 | |
| | | sold for Rs.80 less, there would have |
| b | eer | A machine is sold at a profit of 10%. Had it been a loss of 10%. The C.P of the machine is |

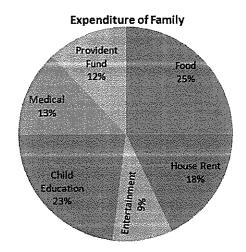
- 109. How many sides does a polygon have if the measure of each interior angle is 8 times the measure of each exterior angle?
 - A) 8
 - B) 9
 - C) 12
 - D) 18

Directions: Study the following graph and answer the questions Q. No. (110 to 111) given below:



- 110. What per cent of the total glass packaging material was used for packaging food items?
 - A) 40.8
 - B) 41.8
 - C) 40.7
 - D) 41.0
- 111. Which of the following packaging materials was used for packaging food items and beverages in the ratio is 4:9?
 - A) Glass
 - B) Paper
 - C) Aluminium
 - D) Iron

Directions: Q. No. (112 to 113) The pie chart given here represents the domestic expenditure of a family in percent. Study the chart and answer the following questions if the total monthly income of the family is Rs. 33,650



112. The annual savings in the form of provident fund would be

- A) 48456
- B) 48540
- C) 44856
- D) 45480

113. The house rent per month is

- A) 6000
- B) 6152
- C) 6057
- D) 6048

114. The speed of computer is usually measured in

- A) MHz
- B) GB
- C) KB
- D) MB

| (Set - A | (30) |
|----------|---|
| D |) Dai-code |
| C D | |
| | • |
| B | |
| 120. W | hich one is used for scoring examinations? MICR |
| 120 V | Thich are is used for agaring examinations? |
| D |) Mouse |
| C |) Scanner |
| В |) Camera |
| A | - |
| | aput device used for converting pictures, maps and drawings into digital form for storage a computers is |
| | |
| D | |
| C | • |
| В | , |
| Α | • |
| 118. V | We can start MS Word by typing in the Run Dialog Box |
| D | O) GoogleSigning |
| C | C) OnlineSignDesk |
| В | s) eSignDesk |
| A | a) DigiSignDesk |
| 117. E | Digital signature service that has been launched on Aadhar platform is called |
| Γ | O) Mini computers |
| C | C) Micro computers |
| Е | B) Super computers |
| | Mainframe computers |
| | This type of computer(s) is/are the least powerful, yet the most widely used and astest-growing computer. |
| Γ | D) PDA |
| | C) PC |
| E | 3) Laptop |
| A | A) Super computer . |
| | |

115. PARAM is an example of

ROUGH WORK

Cardinal Section Section 1988 (Action 1988)



ROUGH WORK



