



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION

RESHAM GHAR COLONY, BAKSHI NAGAR, JAMMU - 180001

Website: <http://jkpsc.nic.in>

email: coejkpsc2017@gmail.com

Jammu: 0191-2566533

Subject: J&K Civil Service (Judicial) Preliminary Examination 2023 - Provisional Answer Key(s).

Notification No. PSC/Exam/S/2023/59

Dated: 08.10.2023

In pursuance of Rule 10(c) of the Jammu & Kashmir Public Service Commission (Conduct of Examination) Rules, 2022, as amended upto date, the Provisional Answer Keys of Paper-I & Paper-II of **Question Booklet (Series A)** pertaining to the Written Examination (Preliminary) for the post of **Civil Judge (Junior Division) in Subordinate Judiciary, 2023** held on **08.10.2023** in two sessions is hereby notified for seeking the objections from candidates.

Provisional Answer Key (Paper-I)

| Test Booklet Question No. (Series A) | |
|---|---|
| Q1 | D |
| Q2 | A |
| Q3 | C |
| Q4 | B |
| Q5 | D |
| Q6 | C |
| Q7 | A |
| Q8 | C |
| Q9 | B |
| Q10 | C |
| Q11 | A |
| Q12 | D |
| Q13 | B |
| Q14 | B |
| Q15 | A |
| Q16 | B |
| Q17 | A |
| Q18 | B |
| Q19 | A |
| Q20 | D |
| Q21 | C |
| Q22 | C |
| Q23 | D |
| Q24 | C |
| Q25 | D |

| Test Booklet Question No. (Series A) | |
|---|---|
| Q26 | B |
| Q27 | D |
| Q28 | C |
| Q29 | B |
| Q30 | A |
| Q31 | A |
| Q32 | D |
| Q33 | C |
| Q34 | D |
| Q35 | A |
| Q36 | B |
| Q37 | B |
| Q38 | A |
| Q39 | C |
| Q40 | D |
| Q41 | D |
| Q42 | C |
| Q43 | A |
| Q44 | D |
| Q45 | D |
| Q46 | D |
| Q47 | B |
| Q48 | A |
| Q49 | B |
| Q50 | B |

| Test Booklet Question No. (Series A) | |
|---|---|
| Q51 | C |
| Q52 | D |
| Q53 | D |
| Q54 | C |
| Q55 | B |
| Q56 | B |
| Q57 | D |
| Q58 | C |
| Q59 | D |
| Q60 | A |
| Q61 | C |
| Q62 | B |
| Q63 | A |
| Q64 | C |
| Q65 | A |
| Q66 | C |
| Q67 | B |
| Q68 | A |
| Q69 | B |
| Q70 | B |
| Q71 | A |
| Q72 | C |
| Q73 | D |
| Q74 | A |
| Q75 | C |

| Test Booklet Question No. (Series A) | |
|---|---|
| Q76 | D |
| Q77 | D |
| Q78 | C |
| Q79 | C |
| Q80 | B |
| Q81 | B |
| Q82 | D |
| Q83 | C |
| Q84 | C |

| Test Booklet Question No. (Series A) | |
|---|---|
| Q85 | A |
| Q86 | D |
| Q87 | B |
| Q88 | D |
| Q89 | C |
| Q90 | D |
| Q91 | C |
| Q92 | B |
| Q93 | A |

| Test Booklet Question No. (Series A) | |
|---|---|
| Q94 | B |
| Q95 | D |
| Q96 | B |
| Q97 | A |
| Q98 | B |
| Q99 | C |
| Q100 | C |

Provisional Answer Key (Paper-II)

| Test Booklet Question No. (Series A) | |
|---|---|
| Q1 | B |
| Q2 | A |
| Q3 | C |
| Q4 | D |
| Q5 | B |
| Q6 | B |
| Q7 | B |
| Q8 | B |
| Q9 | C |
| Q10 | D |
| Q11 | A |
| Q12 | B |
| Q13 | C |
| Q14 | D |
| Q15 | B |
| Q16 | B |
| Q17 | A |
| Q18 | B |
| Q19 | B |
| Q20 | A |
| Q21 | B |
| Q22 | D |
| Q23 | A |
| Q24 | C |
| Q25 | D |
| Q26 | B |
| Q27 | C |
| Q28 | D |
| Q29 | D |

| Test Booklet Question No. (Series A) | |
|---|---|
| Q30 | B |
| Q31 | C |
| Q32 | B |
| Q33 | C |
| Q34 | D |
| Q35 | A |
| Q36 | C |
| Q37 | B |
| Q38 | C |
| Q39 | B |
| Q40 | D |
| Q41 | B |
| Q42 | C |
| Q43 | A |
| Q44 | C |
| Q45 | D |
| Q46 | A |
| Q47 | A |
| Q48 | C |
| Q49 | D |
| Q50 | D |
| Q51 | C |
| Q52 | D |
| Q53 | A |
| Q54 | A |
| Q55 | B |
| Q56 | A |
| Q57 | C |
| Q58 | C |

| Test Booklet Question No. (Series A) | |
|---|---|
| Q59 | D |
| Q60 | C |
| Q61 | D |
| Q62 | A |
| Q63 | C |
| Q64 | D |
| Q65 | D |
| Q66 | B |
| Q67 | D |
| Q68 | B |
| Q69 | B |
| Q70 | C |
| Q71 | B |
| Q72 | C |
| Q73 | A |
| Q74 | B |
| Q75 | D |
| Q76 | C |
| Q77 | C |
| Q78 | D |
| Q79 | C |
| Q80 | C |
| Q81 | C |
| Q82 | B |
| Q83 | C |
| Q84 | D |
| Q85 | D |
| Q86 | C |
| Q87 | A |

| Test Booklet Question No. (Series A) | |
|---|---|
| Q88 | A |
| Q89 | B |
| Q90 | C |
| Q91 | C |
| Q92 | D |

| Test Booklet Question No. (Series A) | |
|---|---|
| Q93 | C |
| Q94 | C |
| Q95 | D |
| Q96 | C |
| Q97 | B |

| Test Booklet Question No. (Series A) | |
|---|---|
| Q98 | A |
| Q99 | B |
| Q100 | A |

The candidates are advised to refer to **Question Booklet (Series A)** to match the corresponding question(s) in their respective Question Booklet Series and if any candidate feels that the key to any of the question(s) is/are wrong, he/she may represent on prescribed format/proforma annexed as **Annexure-A** along with the documentary proof/evidence (**hard copies only**) and fee of Rs.500/- per question in the form of Demand Draft drawn in favour of **COE** (refundable in case of genuine/correct representation) to the Controller of Examinations, Jammu & Kashmir Public Service Commission, from Monday i.e. 09.10.2023 to 11.10.2023. **The candidates are further advised to clearly mention the question(s) objected to with reference to its serial number as it appears in the Series A of the provisional answer key(s).**

The Commission shall not entertain any such representation(s) after the expiry of the stipulated period i.e. after 11.10.2023 (Wednesday), 05.00 pm.

The provisional key is also available on the website of the Commission <http://www.jkpsc.nic.in>.

08.10.2023
(G.L Sharma), JKAS
Additional Secretary
J&K Public Service Commission

No. PSC/Ex-Secy/2023/57

Dated: 08.10.2023

Copy to the: -

1. Director, Information and Public Relation, J&K for publication of the notice in all leading newspapers published from Jammu/Srinagar.
2. P.S. to Hon'ble Chairman, J&K Public Service Commission for information of the Hon'ble Chairman.
3. P.S. to Hon'ble Member, Shri _____ for information of the Hon'ble Member.
4. P. A. to Secretary, J&K Public Service Commission for information of the Secretary.
5. P.A. to Controller of Examinations, J&K Public Service Commission for information of the COE.
6. Main file/Stock file/Notice Board.

Annexure-A

Representation regarding objection(s) to any Question/Answer pertaining to the Written Examination (Preliminary) for the post of Civil Judge (Junior Division) in Subordinate Judiciary, 2023 held on 08.10.2023

(NOTE: USE SEPARATE FORMS FOR SEPARATE QUESTIONS)

Paper: _____

Name of the Applicant : _____

Roll No. : _____

Correspondence Address : _____

Contact/Mobile No. : _____

Date of Application: _____ **.10.2023**

Demand Draft No. date : _____

Candidates Account No.(16 digit) & IFSC Code : _____

| Question No. in Series A | Details of the Objection | Resource Material (copy to be enclosed) | Details of the Website (if any) |
|--|---------------------------------|--|--|
| | | | |
| <u>Correct Answer/Option as per candidate :</u> | | | |



Signature of the Candidate

Note : Application for each question/answer shall be made on separate page in the given format, otherwise the first question entered in the format shall only be considered.