## **CLUSTER UNIVERSITY OF JAMMU**

## **REVISED DATESHEET**

POST GRADUATE DEGREE PROGRAMME, 2<sup>nd</sup> SEMESTER (RE-APPEAR/REGULAR) EXAMINATIONS

## **OCTOBER-NOVEMBER, 2023**

SEMESTER-2<sup>nd</sup> Timing: 02:00 PM

SEM	ESTER-2	Timing: 02:00 PM
S. No.	DAY/	COURSE CODE /COURSE TITLE
	DATE	
1	30.10.2023	2ENGHC0201- Drama II
	(Monday)	2GELHC0201- Igneous Petrology
		2MUSHC0201 - Principal Of Aesthetics & Applied Music Theory
		2BOTHC0211 - Taxonomy of Angiosperms
		2CHMHC0211 - Reaction Mechanism and Organometallics (Inorganic Chemistry-II)
		2COMHC0211 - Management of Industrial relations
		2ENGHC0211 - Literary Theory-I
		2FSTHC0211 - Research Methodology & Scientific Writing
		2GELHC0211 - Structural Geology and Tectonics
		2HISHC0211 - Modern History of Jammu and Kashmir
		2LINHC0211 - Syntax
		2MATHC0211 - Real Analysis-II
		2MUSHC0211 - Principles of Aesthetics and Applied Music Theory
		2MUSHC0213 - Applied Theory Of Music (Tabla)
		2PHYHC0211 - Atomic and Molecular Physics
		2ZOOHC0211 - Human Genetic Disorders
2	02.11.2023	2MATHC0202- Complex Analysis (I)
	(Thursday)	2ENGHC0202 - Poetry II
		2BOTHC0212 - Plant Development and Reproduction
		2CHMHC0212 - Organic Reaction Mechanism (Organic Chemistry II)
		2COMHC0212 - Strategic Financial Management
		2ENGHC0212 - The English Novel
		2FSTHC0212 - Flavour Technology And Instrumentation
		2GELHC0212 - Sedimentary Environment and Basin Analysis
		2HISHC0212 - World History
		2LINHC0212 – Morphology
		2MATHC0212 - Complex Analysis-I
		2MUSHC0212 - History of Indian Music
		2MUSHC0214 - History and study of Lakshan Granthas
		2PHYHC0212 - Statistical Mechanics
_	0444000	2ZOOHC0212 - Animal Behavior
3	04.11.2023 (Saturday)	ZENGITOZOS - NOVCI-II
	(Saturday)	2GELHC0203 - Invertebrate & Vertebrate Palaentology
		2BOTHC0213 - Cell and Molecular Biology
		2CHMHC0213 - Quantum, Macromolecules and Colloids (Physical chemistry-II)
		2COMHC0213 - Strategic Management
		2ENGHC0213 - Literature And Gender
		2FSTHC0213 - Food Engineering
		2GELHC0213 - Groundwater Sciences

		2HISHC0213 - Trends in Historiography
		2LINHC0213 – Semantics
		2MATHC0214 - Topology-II
		2ZOOHC0213 - Fish and Fisheries
		2PHYHC0213 - Quantum Mechanics II
4	07.11.2023	2COMHC0214 - Consumer Behavior
	(Tuesday)	2ENGHC0214 - American Poetry And Fiction
		2HISHC0214 - Research Methodology
		2LINHC0214 - Post Modern Literature
		2MATHC0213 - Algebra-II
		2MATHC0203 - Algebra - (II)
5	10.11.2023	2ENGSC0201 - Literary Criticism
	(Friday)	2MATSC0202 - Graph Theory
		2MATSC0211 - Graph Theory
		2BOTSC0211 - Plant Biotechnology
		2CHMSC0211 - Supramolecular Chemistry
		2ENGSC0211 - Indian Poetry in English
		2ENGSC0212 – Dalit Literature.
		2FSTSC0211 - Sensory Evaluation & Packaging Technology
		2GELSC0211 - Field Geology and Field work
		2HISSC0211 - Genesis and Development of Art in India
		2LINSC0212 - Discourse Analysis
		2ZOOSC0211 - Entomology
6	15.11.2023	2PSYOE0201 - Personality & Social Cognition
	(Wednesday)	2COMSC0211 - Quality Management
		2PHYSC0211 - Advanced Solid State Physics-I
		2MATSC0213 - Special Functions and Integral Transform

**E.& O.E** 

Sd/ CONTROLLER OF EXAMINATIONS

No.: Exam./2<sup>nd</sup> Sem. PG/CBCS/2023/1926-33

Dated: 11.10.2023

## NOTE:

1. THE STUDENTS SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE INTHE EXAMINATION HALL.

- 2. NO STUDENT SHALL BE ALLOWED TO APPEAR IN THE EXAMINATION HALL WITHOUT THE ROLL NO. SLIP.
- 3. THE CANDIDATES ARE FURTHER ADVISED TO USE ONLY BLUE INK PEN OR BALL PEN.
- 4. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR PUT ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TANTAMOUNT TO THE USE OF UNFAIR MEANS AND SHALL BE PUNISHABLE UNDER THE UNIVERSITY STATUTES.
- 5. ALL THE CANDIDATES APPEARING IN THE EXAMINATION ARE REQUIRED TO DOWNLOAD THEIR ROLL NO. SLIPS FROM THE STUDENT LOGIN AVAILABLE ON THE UNIVERSITY WEBSITE **THREE DAYS BEFORE** THE COMMENCEMENT OF EXAMINATIONS.
- 6. ALL THE CANDIDATES ARE ADVISED TO VISIT THE UNIVERSITY WEBSITE <u>WWW.CLUJAMMU.AC.IN</u> FOR UPDATES INFORMATION.
- 7. IN CASE OF CLASH OF ANY PAPER ON THE SAME DATE. THE STUDENTS ARE ADVISED TO CONTACT JOINT CONTROLLER OF EXAMINATIONS ON PHONE NO. **94191-12612** AND ALSO SEND A WRITTEN APPLICATION FOR THE PURPOSE.
- 8. ALL FAILED/ABSENT CANDIDATES IN PRACTICAL EXAMINATIONS ARE ADVISED TO REMAIN IN TOUCH WITH THEIR RESPECTIVE COLLEGES FOR THE CONDUCT OF PRACTICAL EXAMINATIONS.