

# CLUSTER UNIVERSITY OF JAMMU

## REVISED DATESHEET

INTEGRATED DEGREE PROGRAMME, 8<sup>th</sup> SEMESTER (RE-APPEAR/ REGULAR)  
EXAMINATIONS

OCTOBER-NOVEMBER, 2023

**SEMESTER-8<sup>TH</sup>**

**Timing: 02:00 PM**

S. No.	DAY/ DATE	COURSE CODE /COURSE TITLE
1	30.10.2023 (Monday)	1. 4CHMHC0801- Reaction mechanism and organometallics (Inorganic chemistry-VI) 2. 4PHYHC0801- Atomic & Molecular Physics 3. 4MATHC0801- Real Analysis (II) 4. 4GELHC0801-Structural Geology and Tectonics 5. 4BOTHC0801-Taxonomy of Angiosperms 6. 4ZOOHC0801-Human Diseases and Genetic Disorders 7. 4COMHC0801- Management of Industrial Relations 8. 4HISHC0801-Modern History of Jammu & Kashmir 9. 4ENGHC0801-Literary Theory-I 10. 4LINHC0801- Syntax-II
2	02.11.2023 (Thursday)	1. 4CHMHC0802-Organic reaction mechanism 2. 4PHYHC0802-Statistical Mechanics 3. 4MATHC0804- Fundamental Analysis. 4. 4MATHC0805-Complex Analysis (I) 5. 4GELHC0802-Sedimentary Environment & Basin Analysis 6. 4BOTHC0803-Plant Development and Reproduction 7. 4ZOOHC0802- Entomology 8. 4COMHC0802-Strategic Financial Management 9. 4HISHC0802-World History 10. 4ENGHC0802-The English Novel 11. 4LINHC0802-Morphology-II
3	04.11.2023 (Saturday)	1. 4CHMHC0803-Quantum, Macromolecules & Colloids (Physical Chemistry-VII) 2. 4PHYHC0803- Quantum Mechanics- II 3. 4MATHC0803- Topology (II) 4. 4GELHC0803- Groundwater Sciences 5. 4BOTHC0802-Economic Botany 6. 4ZOOHC0803- Ethology: Animal Behaviour 7. 4COMHC0803-Strategic Management 8. 4HISHC0803- Trends in Historiography 9. 4ENGHC0803-Literature & Gender 10. 4LINHC0803-Semantics-II

4	07.11.2023 (Tuesday)	<ol style="list-style-type: none"> <li>1. <b>4CHMHC0804</b>-Spectroscopy II</li> <li>2. <b>4PHYHC0804</b>- Condensed Matter Physics-I</li> <li>3. <b>4MATHC0806</b>- Algebra-II</li> <li>4. <b>4GELHC0804</b>-Micropalaeontology &amp; Vertebrate Palaeontology</li> <li>5. <b>4BOTHC0804</b>-Plant Physiology and Metabolism</li> <li>6. <b>4ZOOHC0804</b>- Immunology</li> <li>7. <b>4COMHC0804</b>- Consumer Behavior</li> <li>8. <b>4HISHC0804</b>- Research Methodology</li> <li>9. <b>4ENGHC0804</b>- American Poetry &amp; Fiction</li> <li>10. <b>4LINHC0804</b>- Post Modern Literature</li> </ol>
5	10.11.2023 (Friday)	<ol style="list-style-type: none"> <li>1. <b>4CHMSC0801</b>-Supramolecular Chemistry</li> <li>2. <b>4PHYSC0803</b>- Physics of Material-I</li> <li>3. <b>4PHYSC0801</b>- Advanced Electronics-I</li> <li>4. <b>4MATSC0802</b>- Operation Research</li> <li>5. <b>4GELSC0805</b>- Field Geology &amp; Field Work</li> <li>6. <b>4BOTSC0801</b>- Seed Biotechnology</li> <li>7. <b>4ZOOSC0801</b>- Fish and Fisheries-II</li> <li>8. <b>4COMSC0801</b>- Human Resource Development</li> <li>9. <b>4HISSC0801</b>- Genesis and Development of Art in India</li> <li>10. <b>4ENGSC0801</b>- Indian Poetry in English</li> <li>11. <b>4LINSC0802</b>- Discourse Analysis</li> </ol>
6	15.11.2023 (Wednesday)	<ol style="list-style-type: none"> <li>1. <b>4CHMSC0802</b>- Bio-organic Chemistry</li> <li>2. <b>4PHYSC0804</b>- Advanced Solid State Physics-I</li> <li>3. <b>4MATSC0803</b>- Special Functions &amp; Integral Transforms</li> <li>4. <b>4GELSC0806</b>- Geochemistry and Isotope Geology</li> <li>5. <b>4BOTSC0802</b>- Natural Resource Management</li> <li>6. <b>4ZOOSC0802</b>- Biodiversity: Management and Conservation</li> <li>7. <b>4COMSC0803</b>- Quality Management</li> <li>8. <b>4HISSC0802</b>- Basic Principles of Preventive Conservation of Cultural Properties.</li> <li>9. <b>4ENGSC0803</b>- British Poetry and Drama</li> <li>10. <b>4LINSC0803</b>- Language Teaching &amp; Testing</li> </ol>

E.& O.E

Sd/  
CONTROLLER OF EXAMINATIONS

No.: Exam./8<sup>th</sup> Sem. Integ./CBCS/2023/1934-39

Dated: 11.10.2023

NOTE:

1. THE STUDENTS SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. NO STUDENT SHALL BE ALLOWED TO APPEAR IN THE EXAMINATION HALL WITHOUT THE ROLL NO. SLIP.
3. THE CANDIDATES ARE FURTHER ADVISED TO USE ONLY **BLUE INK PEN OR BALL PEN**.
4. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR PUT ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TANTAMOUNT TO THE USE OF UNFAIR MEANS AND SHALL BE PUNISHABLE UNDER THE UNIVERSITY STATUTES.
5. ALL THE CANDIDATES APPEARING IN THE EXAMINATION ARE REQUIRED TO DOWNLOAD THEIR ROLL NO. SLIPS FROM THE STUDENT LOGIN AVAILABLE ON THE UNIVERSITY WEBSITE **THREE DAYS BEFORE** THE COMMENCEMENT OF EXAMINATIONS.
6. ALL THE CANDIDATES ARE ADVISED TO VISIT THE UNIVERSITY WEBSITE [WWW.CLUJAMMU.AC.IN](http://WWW.CLUJAMMU.AC.IN) FOR UPDATES INFORMATION.
7. IN CASE OF CLASH OF ANY PAPER ON THE SAME DATE. THE STUDENTS ARE ADVISED TO CONTACT JOINT CONTROLLER OF EXAMINATIONS ON PHONE NO. 94191-12612 AND ALSO SEND A WRITTEN APPLICATION FOR THE PURPOSE.
8. **ALL FAILED/ABSENT CANDIDATES IN PRACTICAL EXAMINATIONS ARE ADVISED TO REMAIN IN TOUCH WITH THEIR RESPECTIVE COLLEGES FOR THE CONDUCT OF PRACTICAL EXAMINATIONS.**