



THE JAMMU AND KASHMIR BOARD OF SCHOOL EDUCATION
REHARI COLONY, JAMMU

NOTIFICATION

It is notified for information of all the concerned that the candidates of Higher Secondary Part-II (Class 12th), Session, Annual Regular 2023, Soft and Hard Zone, who were charged to have resorted to use of Unfair means/Misconduct in the aforesaid examination and whose result has been kept withheld under Unfair means category were given the opportunity of personal hearing to defend themselves from the charges leveled against them in the meeting of the Sub-Committee held on 30-05-2023 and subsequently after hearing them, their Cases were deferred by the Sub-Committee on 30-05-2023 for want of personal appearance of Candidate and Supervisory Staff, who accordingly appeared on 04-07-2023. The Sub-Committee after due consideration has accordingly taken the decision as shown against each herein below:-

Higher Secondary Part-II (Class 12th) Annual Regular, 2023, Soft and Hard Zone

S.No	Roll No.	Subject	Decision of the Sub-Committee
1	360061041	Math	Paper of Math is Cancelled
2	385039073	English	Paper of English is Cancelled
SUPERVISORY STAFF			
03	Centre No: 360061 Supdt. :Mr. Nasib Ali, Master GHSS Rabta, Dy. Supdt. : Ali Akbar, Master GHS Bhagani.		Warned to be more careful in future
04	Centre No: 366005 Supdt. : Sh. Ashok Kumar, Lect. GHSS Bhaddu		Disqualification for two (02) Years

- All those who want to apply for the review of their cases shall apply within fifteen (15) days from the issuance of this notification, after which, no case/application shall be entertained.

No:- F(UFM)/B/JD/2023/18

Dated:- 11-07-2023

Sd/-
Joint Secretary
Secy/UFM, JD

Copy to the:-

1. Joint Secretary (Secy/Exams/Certs.) for information.
2. Assistant Secretary, Secrecy unit-III/ Examination unit-III, JD for information.
3. Assistant Secretary, Sup./ Vig, JD for information;
4. P.S to Secretary/P.A to Chairman for information of worthy Secretary/Chairman.
5. P.S to Director School Education, Jammu for information of Director School Education;
6. Account Officer, JD
7. Board Sub-Office/Branch Office _____
8. I/C Officer Computer cell, JD for uploading the same on the official website;
9. Concerned File/Concerned Person.

Deputy Secretary
UFMs, JD

[Signature]
11/7/23